



Policy and Resources Committee

Date: Wednesday, 12 July 2023

Time: 6.00 p.m.

Venue: Birkenhead Town Hall

Contact Officer: Dan Sharples

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PLEASE NOTE: Public seating is limited therefore members of the public wishing to attend are asked to register their attendance in advance by emailing committeeservices@wirral.gov.uk

Wirral Council is fully committed to equalities and our obligations under The Equality Act 2010 and Public Sector Equality Duty. If you have any adjustments that would help you attend or participate at this meeting, please let us know as soon as possible and we would be happy to facilitate where possible. Please contact committeeservices@wirral.gov.uk

This meeting will be webcast at
<https://wirral.public-i.tv/core/portal/home>

AGENDA

1. **WELCOME AND INTRODUCTION**
2. **APOLOGIES**
3. **MEMBERS' CODE OF CONDUCT - DECLARATIONS OF INTEREST**

Members are asked to consider whether they have any disclosable pecuniary interests and/or any other relevant interest in connection with any item(s) on this agenda and, if so, to declare them and state the nature of the interest.

4. **MINUTES (Pages 1 - 6)**

To approve the accuracy of the minutes of the meeting held on 14 June 2023.

5. PUBLIC AND MEMBER QUESTIONS

5.1 Public Questions

Notice of question to be given in writing or by email by 12 noon, Friday, 7 July 2023 to the Council's Monitoring Officer (via the online form here: [Public Question Form](#)) and to be dealt with in accordance with Standing Order 10.

Please telephone the Committee Services Officer if you have not received an acknowledgement of your question by the deadline for submission.

For more information on how your personal information will be used, please see this link: [Document Data Protection Protocol](#)

5.2 Statements and Petitions

Notice of representations to be given in writing or by email by 12 noon, Friday, 7 July 2023 to the Council's Monitoring Officer (committeeservices@wirral.gov.uk) and to be dealt with in accordance with Standing Order 11.1.

Petitions may be presented to the Committee if provided to Democratic and Member Services no later than 10 working days before the meeting, at the discretion of the Chair. The person presenting the petition will be allowed to address the meeting briefly (not exceeding three minute) to outline the aims of the petition. The Chair will refer the matter to another appropriate body of the Council within whose terms of reference it falls without discussion, unless a relevant item appears elsewhere on the Agenda. If a petition contains more than 5,000 signatures, it will be debated at a subsequent meeting of Council for up to 15 minutes, at the discretion of the Mayor.

Please telephone the Committee Services Officer if you have not received an acknowledgement of your statement/petition by the deadline for submission.

5.3 Questions by Members

Questions by Members to dealt with in accordance with Standing Orders 12.3 to 12.8.

SECTION A - KEY AND OTHER DECISIONS

6. STRATEGIC ASSET DISPOSALS (Pages 7 - 38)

7. 2023/24 CAPITAL PROGRAMME MONITORING FOR QUARTER ONE (THE PERIOD TO 30 JUN 2023) (Pages 39 - 70)

8. **2023/24 BUDGET MONITORING FOR QUARTER ONE (THE PERIOD TO 30 JUN 2023) (Pages 71 - 86)**
9. **WIRRAL GROWTH COMPANY ACCOUNTS (Pages 87 - 130)**
10. **EDSENTIAL DRAFT ANNUAL BUSINESS PLAN REVIEW AND OPTIONS (Pages 131 - 144)**

SECTION C - WORK PROGRAMME / OVERVIEW AND SCRUTINY

11. **WORK PROGRAMME (Pages 145 - 152)**
12. **MINUTES OF SENIOR OFFICER AND APPOINTMENTS STAFFING SUB-COMMITTEE (Pages 153 - 156)**

SECTION D - REFERRALS FROM COMMITTEES

13. **COMMUNITY ASSET TRANSFER - WOODCHURCH LEISURE CENTRE (Pages 157 - 164)**
14. **EXEMPT INFORMATION - EXCLUSION OF THE PRESS AND PUBLIC**

RECOMMENDATION: That, under section 100 (A) (4) of the Local Government Act 1972, the public be excluded from the meeting during consideration of the following items of business on the grounds that they involve the likely disclosure of exempt information as defined by paragraph 3 of Part I of Schedule 12A (as amended) to that Act. The Public Interest test has been applied and favours exclusion.

15. **HIND STREET DELIVERY (Pages 165 - 188)**
16. **STRATEGIC ASSET DISPOSALS - EXEMPT APPENDIX (Pages 189 - 190)**
17. **EDSENTIAL DRAFT ANNUAL BUSINESS PLAN REVIEW AND OPTIONS - EXEMPT APPENDICES (Pages 191 - 208)**
18. **COMMUNITY ASSET TRANSFER - WOODCHURCH LEISURE CENTRE - EXEMPT APPENDICES (Pages 209 - 250)**

Policy & Resources Committee Terms of Reference

The terms of reference for this committee can be found at the end of this agenda.